

# Mandatory Disclosure Format

*(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007*

## 1. Details of the institution:

- 1.1 Name of the Institution Prakash Institute of physiotherapy, rehabilitation & allied medical sciences
- 1.2 Date of Establishment 2005
- 1.3 Complete postal address:  
Plot – 9A , P-ii, Sec- Omega-1, Builders Area, Greater Noida,  
P.O. \_\_\_\_\_ Block \_\_\_\_\_  
Tehsil/Taluka G.B Town/City Greater Noida  
District Gautam Buddha Nagar State U.P Pin 201308
- 1.4 Phone (with STD code): 0120- 6540119
- 1.5 Fax: 0120-2505757
- 1.6 E-mail: prakashinstitute@gmail.com
- 1.7 Website Address: WWW.PIPRAMS.Com
- 1.8 Nearest Railway Station DADRI
- 1.9 Nearest Town NOIDA
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co.Education
- 1.11 Status of Institution (Minority/Non-Minority) \_\_\_\_\_

## 2. Management:

- 2.1 Government owned: \_\_\_\_\_
- 2.2 Govt.aided: \_\_\_\_\_
- 2.3 Self-financed: Self- Financed
- 2.4 University Department: \_\_\_\_\_
- 2.5 Any other (please specify): \_\_\_\_\_

**3. Details of the course applied for**

- 3.1 Level of the Course Graduation
- 3.2 Name of the Teacher  
Education Course B.ED
- 3.3 Duration of the Course 1 Years
- 3.3 Whether to be conducted in  
face to face or distance mode. Face to Face
- 3.4 Proposed Intake \_\_\_\_\_
- 3.5 Academic Session from  
which the course will be  
conducted 2008-2009
- 3.5 Details of the Affiliating Body  
Name Ch Charon Singh Uniu  
Address/Tel/Fax No. Meerut
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**4. Land:**

- 4.1 Whether copy of the Affidavit in the prescribed  
format has been displayed on the website as required  
under Regulation 8(9) of the NCTE Regulations, 2007 

√	No
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- 4.2 Land Identification  
(Plot/Khasra No.) 5040 Sq mt
- 4.2 Land Area in sq mt. \_\_\_\_\_
- 4.2 Whether the Title of the land is on  
Ownership basis Yes
- 4.3 Title of the land is on lease  
as per law \_\_\_\_\_
- 4.4 Duration of the lease 30 Yers
- 4.5 Land Use Certificate obtained Annexwra Attached  
for Educational Institution Annexured Attached

**5. Manpower (Photographs of Teaching Faculty should be displayed)**

- 5.1 Details of proposed/appointed teaching staff  
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff

**6. Building**

- |  | <b>Yes</b>               | <b>No</b>                 |
|--|--------------------------|---------------------------|
| 6.1 Construction of the building is complete | <input type="checkbox"/> | <input type="checkbox"/>  |
| 6.2 Building is yet to be constructed        | <input type="checkbox"/> | <input type="checkbox"/>  |
| 6.3 Building is fire safety-proof            | <input type="checkbox"/> | <input type="checkbox"/>  |
| 6.4 Building is disabled friendly            | <input type="checkbox"/> | <input type="checkbox"/>  |
| 6.5 Common room for boys/girls available     | <input type="checkbox"/> | <input type="checkbox"/>  |
| 6.6 Date of completion of the Building       |                          |                           |
| 6.7 Covered Area in sq mt.                   |                          | <u>Annexured Attached</u> |
| 6.8 Number of classrooms                     |                          | <u>Annexured Attached</u> |

**7. Library:**

- |  | <b>Yes</b>               | <b>No</b>                 |
|--|--------------------------|---------------------------|
| 7.1 The Library has separate reference section/<br>Journals section and reading room | <input type="checkbox"/> | <input type="checkbox"/>  |
| 7.2 Number of books in the library   |                          | <u>Annexwra Attached</u>  |
| 7.3 Total number of educational<br>Journals/periodicals being subscribed             |                          | <u>Annexured Attached</u> |
| 7.4 Number of encyclopedias available in the library                                 |                          | <u>Annexured Attached</u> |
| 7.5 Number of books available in the reference section<br>of the library             |                          | <u>Annexured Attached</u> |
| 7.6 Seating capacity of the reading room of the library                              |                          | <u>120</u>                |

**8. Instructional Facilities**

- 8.1 Details of laboratories available(pl attach annexure)
- 8.2 Arrangement made for practice teaching Annexured Attached
- 8.3 Number and Name of school(s) for practice teaching \_\_\_\_\_

**9. Facilities for games & sports:**

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- Facilities for Outdoor Games

9.7

Yes	No

**10. Other facilities available:**

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	No

**Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.**